

डॉ अम्बेडकर होटल प्रबन्ध खान-पान एंव पोषाहार संस्थान चंडीगढ़
DR. AMBEDKAR INSTITUTE OF HOTEL MANAGEMENT
SECTOR 42-D, CHANDIGARH

CANDIDATE CHECKLIST FOR B.Sc. H&HA 1ST YEAR (2025-26)

(FILL IN CAPITAL LETTERS)

1. Name of Student (English) _____
(Hindi) _____
2. Father/Mother Name _____
3. JEE Roll No. _____
4. All India Rank (AIR) _____
5. JNU Enrolment No. _____

6. Attach the following documents, Self attested (Please tick)

a. 10 th Marksheet & Certificate	Attached	<input type="checkbox"/>	Not Attached	<input type="checkbox"/>
b. 10+2 Marksheet & Certificate	Attached	<input type="checkbox"/>	Not Attached	<input type="checkbox"/>
c. Final Institute allotment letter	Attached	<input type="checkbox"/>	Not Attached	<input type="checkbox"/>
d. Medical Certificate	Attached	<input type="checkbox"/>	Not Attached	<input type="checkbox"/>
e. Caste Certificate –If Applicable (OBC/SC/ST/EWS/PH/KM etc)	Attached	<input type="checkbox"/>	Not Attached	<input type="checkbox"/>
f. Bank Passbook / Cancelled Cheque (Parents/Students)	Attached	<input type="checkbox"/>	Not Attached	<input type="checkbox"/>
g. Aadhar Card	Attached	<input type="checkbox"/>	Not Attached	<input type="checkbox"/>
h. ABC Registration	Attached	<input type="checkbox"/>	Not Attached	<input type="checkbox"/>

7. TC/Migration Certificate (Original)	Attached	<input type="checkbox"/>	Not Attached	<input type="checkbox"/>
8. Anti-Ragging Registration No.	Mailed	<input type="checkbox"/>	Not Mailed	<input type="checkbox"/>
9. Latest- 08 Passport Size Coloured Photograph	Attached	<input type="checkbox"/>	Not Attached	<input type="checkbox"/>

Date:- _____

Signature of Student