

**DR AMBEDKAR INSTITUTE OF HOTEL MANAGEMENT,**  
**SECTOR 42-D, CHANDIGARH**  
**PH.NO.0172-2604833**

**Tender for the supply of Vegetables & Fruits (September, 2025 to February, 2026)**

Name & Address (mailing)

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Ph. No:

Place of Work with Address  
(Commercial)

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- (i) Date & Time for Uploading by **19.09.2025**  
upto **4.00 P.M.**
- (ii) Prescribed To be downloaded/opened on  
**22.09.2025 at 11:00 A.M**

**Wherever the term “prescribed date & time” for submission of original EMD in the office referred to, it implies 19.09.2025 upto 4.00 P.M. only.**

**Terms and Conditions :**

1. The tender must be accompanied by earnest money of Rs.**35,000/-** (Rupees Thirty Five Thousand Only) in the shape of Bank Draft/Pay order of any scheduled Bank drawn in favour of **PRINCIPAL DR. AMBEDKAR INSTITUTE OF HOTEL MANAGEMENT, CHANDIGARH.** **The amount of Earnest Money shall not be accepted through cheque.** The earnest money of the successful tendrer(s) shall be converted into security deposit and shall be refunded without interest after the faithful execution/completion of the contract. The amount of earnest money, if any, lying with the Institute or any other pending amount will not be adjusted against the present tender.
2. Tenders without earnest money shall not be entertained.
3. Tender should only be uploaded by the authorized signatory of the firm.

4. Tenderer is free to quote rates for any or all the items. However, the Institute reserves the right to place the order in parts or as a whole to the one or more tenderers.
5. Tender(s) should be upload upto the date as indicated in the notice.

**The tender will be in two parts i.e. Technical Bid (Part 'A') and Financial Bid (Part 'B'). The Technical Bid should contain the technical details like address and Telephone No. of shop from where the supplies are proposed to be made, details of EMD (DD/Pay Order No., date, amount etc.), storage and hygienic arrangements and any other relevant information. The Financial Bid will contain only the Financial Bid in the enclosed proforma.**

**The Technical Bid will be opened on 22.09.2025 at 11:00 A.M. After assessing the technical details, Institute will short list the parties fulfilling the technical criteria laid down for the purpose. The Financial Bid of only these technically short listed parties will be opened on suitable date after intimating such short listed parties. The decision of short listing of technical bid by Purchase committee will be final and binding on all.**

7. The validity of tender shall be for 90 days from the date of receipt. The finally approved and determined rates will remain in force up to 28.02.2026 from the date of award of contract with a provision to extend by further period upto six months at the same rates approved by the Institute. **The Institute will not entertain any request for the increase of rates on account of GST, Taxes, natural calamity, strike, other levies or any other reasons, whatsoever, during the period of contract.**
8. The rates quoted should be F.O.R. Institute irrespective of quantity ordered.
9. The tenderer will supply the Fresh Vegetables & Fruits to the Institute at 8.00 AM sharp or the other time given by the Department. In case the supply is not received upto the time given above, the Institute shall be at liberty to make purchase of the items as per the requirement from the open market at the risk and cost of the tenderer without further intimation.
10. The management reserves the right to reject the supply of items for which the contract is awarded, if it is not found as per prescribed standard, wholly or partly, and the rejected quantity shall be lifted/removed by the supplier immediately from the Department at their own expenses on being informed of the same. In case the tenderer fails to remove the rejected material or items, the Institute reserves the right to dispose off the same at the cost of the tenderer and no claim whatsoever shall be entertained.
11. The number of items mentioned in the Tender are tentative/indicative and can be increased as per requirement of the Institute. The Institute also reserves the right to withdraw any item mentioned in the Tender Form and no compensation shall be payable for the same.

12. The Institute shall not be in any manner concerned with the internal affairs of the tenderers i.e. dispute and dissolution, etc. or affairs concerning any other (third) party that the supplier may be having.
13. In case of non-supply/short supply/inferior quality supply, the items shall be purchased at the risk and cost of the tenderer and the amount spent in excess of the approved rates shall be recovered from the pending bills and security deposit. If at any time, the penalty levied/recoverable during the contract period exceeds the security amount, then Institute reserves the right to withdraw the items(s) and re-allot the same to any other supplier and further blacklist the tenderer upto three years from participating in Institute tenders.
14. The Institute shall be at liberty to purchase the items from Government approved agencies and the tenderer shall have no objection to it.
15. The tenderer shall be duty bound to affect the supply of items contracted for to the extent indented during the contract period.
16. Failure to discharge the contractual obligations by the tenderer, will lead to blacklisting of the firm for future supplies/tendering in the Institute upto three years and the security deposited shall be forfeited.
17. Payments will be processed on fortnightly basis i.e. in batches of 1<sup>st</sup> to 15<sup>th</sup> and 16<sup>th</sup> to 30<sup>th</sup>/31<sup>st</sup> of each month. Payment of each batch will be released within 15 days of close of each batch. Thus, while payment of bill from 1<sup>st</sup> to 15<sup>th</sup> of a month will be made upto 30<sup>th</sup> of the same month, payment for bills in the batch of 16<sup>th</sup> to 30<sup>th</sup> 31<sup>st</sup> will be released before 15<sup>th</sup> day of next month.
18. The contract, if awarded, for specific period, can be terminated at any time without assigning any reason, whatsoever, even before the expiry of the contract period.
19. The aforementioned terms & conditions shall be binding and operative between the tenderer (supplier) and the Institute.
20. The undersigned reserves the right to accept or reject any or all the tenders without assigning any reason whatsoever.
21. The bills/invoices should be submitted as per Form E (Form of Guarantee) as per the guidelines of of FSSAI duly mentioned as  
***“We hereby certified that foods mentioned in the invoice are warranted to be of the nature and quality which it purports to be.”***
22. Any dispute is subject to the jurisdiction of Chandigarh only. In the event of dispute, the same shall be referred for arbitration to the Principal Dr. Ambedkar IHM Sector 42 D Chandigarh or any person appointed by him/her. The award of the Arbitrator shall be final and binding on both the parties.

Principal

## **PROCEDURE FOR e-tendering**

1. The Bids shall be received electronically only through the website **etenders.chd.nic.in**.
2. Bid Document can be downloaded from the website of Chandigarh Administration **http://etenders.chd.nic.in/nicgep**.
3. The Bidders shall have to submit their Bids (Technical Bid & Financial Bid) online in Electronic Format with Digital Signatures. For participation in the e-tendering process, the Bidders need to register themselves on **http://etenders.chd.nic.in/nicgep**. On registration they will be provided with a user ID and a system generated password enabling them to submit their Bids online using Digital System Certificate (DSC).
4. The Bids shall be uploaded in Electronic Format on the website **http://etenders.chd.nic.in/nicgep**. Scanned copies of Tender Fee, Earnest Money Deposit, Document and Eligibility Documents shall also be uploaded alongwith Technical Bid within prescribed time limit.
5. Tender Fee and EMD in original as uploaded by the Bidder shall be placed in the manner as described in the Bid Documents and shall be submitted in person by **the prescribed date and time in Dr. Ambedkar Institute of Hotel Management, Sector-42-D, Chandigarh**. The Agency who fails to submit the EMD as mentioned above, in physical form on or before **the prescribed date and time** will be declared as ineligible and the Bid submitted by them shall be declared as invalid.
6. The Agency has to produce the original documents as and when asked for by the Institute. The failure of the Agency to furnish the said original documents will entail summarily rejection of its tender.
7. Instructions to Bidders regarding e-tendering process:
  - (a) Tenders without digital signatures will not be accepted by the Electronic Tendering system. **No Tender will be accepted in physical form and in case it has been submitted in the physical form it shall be rejected summarily.**
  - (b) Bids will be opened on lines as per time schedule mentioned above.
  - (c) Before submission of online Bids, Bidders must ensure that scanned copies of all the necessary documents have been uploaded with the Bid.
  - (d) It will be mandatory for all the Bidders to upload all the documents **mentioned under 'Tender Details' template.**
  - (e) Institute will not be responsible for any delay in online submission of the Bids due to any reason whatsoever.
  - (f) The details of Tender Fee & EMD specified in the Tender documents should be the same as submitted online (scanned copies) otherwise tender will be rejected summarily.
8. For any technical issue related to Electronic Tendering Portal, Bidders may contact IT Cell, The Department of Information Technology (DIT), Additional Deluxe Building, 5th Floor, Sector-9, Chandigarh, or email at **etender@chd.nic.in**, Phone No.0172-2740641, 0172-2740005.

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**TECHNICAL DETAILS OF THE TENDERER**  
**TECHNICAL BID(PART 'A')**

A. Earnest Money Deposit

- B. 1. Details of Tenderer – Name, Father's Name, Name of Firm, Complete Address and Contact Number on the letter head.
2. Transportation Arrangements on the letter head
3. Copy of PAN Number
4. Any other information, terms and conditions that tenderer may like to add.

**Note:-**Please upload the scanned copy/copies of above said information online as a Technical Bid.

