

INSTITUTE OF HOTEL MANAGEMENT CATERING & NUTRITION - (Dr Ambedkar Institute of Hotel Management, Chandigarh)
Incourse Marks for 2nd Semester of 3-Year B.Sc in Hospitality and Hotel Administration
for the Academic Session 2018-19

| S. No. | NAME | NCHM Roll No. | IGNOU ROLL. No. | FC in F.P-II | | FC in F&B-II | | FC in F.O-II | | FC in A. O-II | | Fd. Sci. | Account ancy | Comm unicati | TOTAL MARKS | Remarks |
|-----------|-------------------|---------------------|-----------------------|--------------|--------|--------------|--------|--------------|--------|---------------|------|----------|-----------------|-----------------|----------------|---------|
| | | | | Th. | Pr. | Th. | Pr. | Th. | Pr. | Th. | Pr. | Th. | Th. | Th. | | |
| | | | | 50 | 100 | 50 | 100 | 50 | 100 | 50 | 100 | 50 | 50 | 25 | | |
| ROLL | | FPTIC2 | FPPIC2 | FBTIC2 | FBPIC2 | FOTIC2 | FOPIC2 | AOTIC2 | AOPIC2 | FSNIC | HAIC | BCIC | | | | |
| 1 | ANJALI GAUTAM | 1841104001 | 184674315 | 44 | 81 | 44 | 56 | 35 | 74 | 37 | 82 | 47 | 28 | 17 | 545 | |
| 2 | ANSHUL BHARDWAJ | 1841104002 | 184674354 | 49 | 88 | 41 | 73 | 40 | 85 | 45 | 83 | 45 | 34 | 22 | 605 | |
| 3 | HIMANSHU | 1841104003 | 184674670 | 37 | 71 | 34 | 81 | 36 | 76 | 38 | 82 | 34 | 28 | 21 | 538 | |
| 4 | NIYATI SINHA | 1841104004 | 184673044 | 49 | 96 | 47 | 91 | 49 | 89 | 45 | 92 | 49 | 45 | 22 | 674 | |
| 5 | PRABHATI AGGARWAL | 1841104005 | 184673155 | 48 | 90 | 47 | 79 | 42 | 87 | 47 | 88 | 50 | 48 | 23 | 649 | |
| 6 | RACHITA KUSHWAH | 1841104006 | 184673259 | 44 | 85 | 40 | 69 | 41 | 87 | 42 | 81 | 48 | 46 | 22 | 605 | |
| 7 | RAHILA MATEEN | 1841104007 | 184673273 | 40 | 91 | 30 | 96 | 33 | 78 | 27 | 72 | 35 | 20 | 17 | 539 | |
| 8 | RAMIT | 1841104008 | 184673320 | 41 | 73 | 33 | 60 | 29 | 75 | 29 | 71 | 48 | 33 | 21 | 513 | |
| 9 | SHREYA JAIN | 1841104009 | 184673639 | 43 | 84 | 42 | 72 | 41 | 79 | 43 | 84 | 43 | 40 | 17 | 588 | |
| 10 | TRIPTI NARGOTRA | 1841104010 | 184673875 | 47 | 83 | 39 | 65 | 37 | 85 | 38 | 81 | 43 | 40 | 22 | 580 | |
| 11 | AAKARSH MISHRA | 1841104011 | 184674085 | 37 | 80 | 27 | 70 | 32 | 69 | 35 | 76 | 37 | 31 | 21 | 515 | |
| 12 | AAKASH KUMAR | 1841104012 | 184674092 | 43 | 68 | 24 | 74 | 33 | 72 | 31 | 56 | 27 | 37 | 19 | 484 | |
| 13 | AASHUTOSH VERMA | 1841104013 | 184674100 | 42 | 77 | 36 | 50 | 34 | 74 | 34 | 67 | 40 | 20 | 18 | 492 | |
| 14 | ABHIKARSH VERMA | 1841104014 | 184674118 | 38 | 67 | 33 | 50 | 32 | 71 | 29 | 69 | 30 | 38 | 20 | 477 | |
| 15 | ABHINAV BHARAT | 1841104015 | 184674125 | 35 | 76 | 30 | 72 | 33 | 82 | 26 | 69 | 35 | 28 | 19 | 505 | |
| 16 | ABHISHEK | 1841104016 | 184674132 | 34 | 72 | 22 | 51 | 27 | 62 | 20 | 52 | 13 | 13 | 16 | 382 | |
| 17 | ABHISHEK CHAUHAN | 1841104017 | 184674140 | 42 | 76 | 32 | 74 | 32 | 71 | 35 | 75 | 43 | 34 | 19 | 533 | |
| 18 | ADITI SINGH | 1841104018 | 184674157 | 40 | 84 | 28 | 51 | 33 | 73 | 36 | 78 | 41 | 30 | 17 | 511 | |
| 19 | ADITYA RAJ | 1841104019 | 184674164 | 27 | 57 | 20 | 57 | 20 | 55 | 20 | 74 | 31 | 31 | 13 | 405 | |
| 20 | AGAM TARAWAT | 1841104020 | 184674171 | 39 | 78 | 36 | 67 | 31 | 56 | 22 | 60 | 37 | 37 | 21 | 484 | |
| 21 | AJAY SINGH | 1841104021 | 184674189 | 29 | 81 | 27 | 65 | 22 | 62 | 23 | 61 | 20 | 27 | 6 | 423 | |
| 22 | AKASH YADAV | 1841104022 | 184674196 | 24 | 70 | 26 | 68 | 22 | 46 | 29 | 54 | 26 | 20 | 13 | 398 | |
| 23 | AKRITI SOOD | 1841104023 | 184674204 | 40 | 85 | 37 | 62 | 34 | 76 | 37 | 82 | 27 | 32 | 17 | 529 | |

INSTITUTE OF HOTEL MANAGEMENT CATERING & NUTRITION - (Dr Ambedkar Institute of Hotel Management, Chandigarh)
Incourse Marks for 2nd Semester of 3-Year B.Sc in Hospitality and Hotel Administration
for the Academic Session 2018-19

| S. | NAME | NCHM Roll No. | IGNOU ROLL. No. | FC in F.P-II | | FC in F&B-II | | FC in F.O-II | | FC in A. O-II | | Fd. Sci. | Account ancy | Comm unicati | TOTAL MARKS | Remarks |
|-----|-------------------|---------------------|-----------------------|--------------|--------|--------------|--------|--------------|--------|---------------|-------|----------|-----------------|-----------------|----------------|---------|
| | | | | Th. | Pr. | Th. | Pr. | Th. | Pr. | Th. | Pr. | Th. | Th. | Th. | | |
| | | | | 50 | 100 | 50 | 100 | 50 | 100 | 50 | 100 | 50 | 50 | 25 | | |
| No. | | ROLL | FPTIC2 | FPPIC2 | FBTIC2 | FBPIC2 | FOTIC2 | FOPIC2 | AOTIC2 | AOPIC2 | FSNIC | HAIC | BCIC | | | |
| 24 | AKSHAY BEKTA | 1841104024 | 184674211 | 39 | 78 | 34 | 74 | 33 | 62 | 36 | 75 | 34 | 30 | 20 | 515 | |
| 25 | AKSHAY KATARIA | 1841104025 | 184674229 | 35 | 89 | 25 | 68 | 30 | 70 | 27 | 71 | 36 | 34 | 17 | 502 | |
| 26 | AMAN JAISWAL | 1841104026 | 184674236 | 35 | 62 | 30 | 71 | 33 | 61 | 24 | 50 | 33 | 31 | 22 | 452 | |
| 27 | AMAN PANWAR | 1841104027 | 184674243 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| 28 | AMANDEEP SINGH | 1841104028 | 184674250 | 32 | 76 | 27 | 55 | 25 | 73 | 30 | 70 | 38 | 26 | 15 | 467 | |
| 29 | AMISH ARORA | 1841104029 | 184674268 | 37 | 80 | 34 | 77 | 33 | 74 | 29 | 75 | 34 | 40 | 16 | 529 | |
| 30 | AMIT YADAV | 1841104030 | 184674275 | 33 | 75 | 28 | 70 | 25 | 72 | 28 | 53 | 31 | 17 | 13 | 445 | |
| 31 | AMITANSH THAKUR | 1841104031 | 184674282 | 30 | 83 | 22 | 75 | 26 | 70 | 24 | 78 | 38 | 19 | 13 | 478 | |
| 32 | ANIKET GOYAL | 1841104033 | 184674290 | 47 | 89 | 49 | 83 | 41 | 77 | 46 | 88 | 48 | 45 | 20 | 633 | |
| 33 | ANIRUDH DAGA | 1841104034 | 184674308 | 46 | 78 | 40 | 85 | 34 | 80 | 40 | 77 | 40 | 48 | 20 | 588 | |
| 34 | ANJALI SINGH | 1841104035 | 184674322 | 44 | 84 | 32 | 74 | 33 | 76 | 37 | 75 | 44 | 38 | 20 | 557 | |
| 35 | ANKIT PAWAR | 1841104036 | 184674330 | 33 | 78 | 20 | 64 | 29 | 72 | 34 | 62 | 21 | 29 | 15 | 457 | |
| 36 | ANKITA KUMARI | 1841104037 | 184674347 | 44 | 84 | 34 | 69 | 31 | 75 | 40 | 66 | 38 | 37 | 19 | 537 | |
| 37 | ANSHUL SEMWAL | 1841104038 | 184674361 | 38 | 68 | 32 | 65 | 31 | 74 | 36 | 70 | 38 | 34 | 18 | 504 | |
| 38 | ANUBHAV DHANKAR | 1841104039 | 184674379 | 34 | 68 | 32 | 71 | 30 | 78 | 30 | 67 | 42 | 33 | 17 | 502 | |
| 39 | ANUBHUTI | 1841104040 | 184674386 | 45 | 85 | 34 | 59 | 30 | 73 | 37 | 73 | 34 | 32 | 16 | 518 | |
| 40 | ANUJ DIDHRA | 1841104041 | 184674393 | 33 | 66 | 33 | 65 | 29 | 71 | 22 | 61 | 20 | 34 | 15 | 449 | |
| 41 | ARCHIT AGARWAL | 1841104042 | 184674401 | 44 | 83 | 43 | 61 | 43 | 84 | 41 | 78 | 44 | 36 | 18 | 575 | |
| 42 | ARCHIT BHARDWAJ | 1841104043 | 184674419 | 22 | 63 | 20 | 32 | 32 | 39 | 30 | 32 | 35 | 31 | 17 | 353 | |
| 43 | ARPIT SHARMA | 1841104044 | 184674426 | 44 | 77 | 36 | 72 | 37 | 70 | 33 | 72 | 38 | 33 | 18 | 530 | |
| 44 | ARYAN DAHIYA | 1841104046 | 184674433 | 37 | 77 | 37 | 50 | 32 | 69 | 32 | 59 | 36 | 35 | 17 | 481 | |
| 45 | ASHISH KAKKER | 1841104047 | 184674440 | 40 | 79 | 36 | 61 | 38 | 60 | 37 | 71 | 47 | 31 | 16 | 516 | |
| 46 | AVINAV SRIVASTAVA | 1841104050 | 184674458 | 39 | 69 | 33 | 56 | 41 | 78 | 31 | 71 | 38 | 34 | 18 | 508 | |

INSTITUTE OF HOTEL MANAGEMENT CATERING & NUTRITION - (Dr Ambedkar Institute of Hotel Management, Chandigarh)
Incourse Marks for 2nd Semester of 3-Year B.Sc in Hospitality and Hotel Administration
for the Academic Session 2018-19

| S. No. | NAME | NCHM Roll No. | IGNOU ROLL. No. | FC in F.P-II | | FC in F&B-II | | FC in F.O-II | | FC in A. O-II | | Fd. Sci. | Account ancy | Comm unicati | TOTAL MARKS | Remarks |
|-----------|---------------------------|---------------------|-----------------------|--------------|------------|--------------|------------|--------------|------------|---------------|------------|-----------|-----------------|-----------------|----------------|---------|
| | | | | Th. 50 | Pr. 100 | Th. 50 | Pr. 100 | Th. 50 | Pr. 100 | Th. 50 | Pr. 100 | Th. 50 | Th. 50 | Th. 25 | | |
| | | | | ROLL | | FPTIC2 | FPPIC2 | FBTIC2 | FBPIC2 | FOTIC2 | FOPIC2 | AOTIC2 | AOPIC2 | FSNIC | | |
| 47 | BHUMIKA VERMA | 1841104051 | 184674465 | 37 | 80 | 33 | 65 | 32 | 69 | 33 | 83 | 44 | 48 | 21 | 545 | |
| 48 | CHANMEET KAUR | 1841104053 | 184674480 | 46 | 88 | 44 | 83 | 41 | 66 | 36 | 84 | 48 | 33 | 23 | 592 | |
| 49 | CHHAVI | 1841104054 | 184674505 | 39 | 73 | 35 | 73 | 34 | 86 | 37 | 82 | 40 | 25 | 20 | 544 | |
| 50 | DAKSH KUMAR | 1841104055 | 184674497 | 33 | 59 | 21 | 48 | 28 | 67 | 23 | 57 | 23 | 35 | 21 | 415 | |
| 51 | DEEPANSHU SHARMA | 1841104057 | 184674512 | 36 | 81 | 27 | 36 | 33 | 72 | 24 | 77 | 32 | 34 | 18 | 470 | |
| 52 | DESHA BHATIA | 1841104058 | 184674520 | 47 | 82 | 40 | 56 | 36 | 72 | 34 | 83 | 45 | 36 | 21 | 552 | |
| 53 | DHANANJAY BHATT | 1841104059 | 184674537 | 29 | 65 | 27 | 59 | 33 | 52 | 24 | 35 | 39 | 49 | 12 | 424 | |
| 54 | DHANANJAY SINGH PANWAR | 1841104060 | 184674544 | 32 | 62 | 23 | 51 | 34 | 64 | 28 | 52 | 31 | 20 | 16 | 413 | |
| 55 | DISHA | 1841104061 | 184674551 | 40 | 94 | 34 | 84 | 41 | 87 | 31 | 83 | 42 | 30 | 14 | 580 | |
| 56 | DIVESH KUMAR | 1841104062 | 184674569 | 34 | 68 | 23 | 56 | 30 | 83 | 22 | 69 | 29 | 34 | 12 | 460 | |
| 57 | ESHAAN PANT | 1841104063 | 184674576 | 31 | 66 | 20 | 51 | 25 | 71 | 21 | 50 | 17 | 24 | 14 | 390 | |
| 58 | FAIZAN FAHEEM | 1841104064 | 184674583 | 40 | 72 | 40 | 61 | 39 | 71 | 34 | 80 | 44 | 21 | 16 | 518 | |
| 59 | GEET GROVER | 1841104065 | 184674590 | 40 | 83 | 30 | 59 | 35 | 69 | 37 | 67 | 40 | 31 | 20 | 511 | |
| 60 | GEETIKA SINGH | 1841104066 | 184674609 | 0 | 44 | 0 | 41 | 0 | 31 | 0 | 32 | 0 | 0 | 0 | 148 | |
| 61 | GURJOT KAUR | 1841104067 | 184674616 | 42 | 75 | 32 | 76 | 34 | 83 | 36 | 81 | 42 | 29 | 23 | 553 | |
| 62 | HARLEEN KAUR | 1841104068 | 184674623 | 47 | 87 | 44 | 80 | 44 | 87 | 44 | 82 | 47 | 47 | 19 | 628 | |
| 63 | HARSH DHAMIJA | 1841104069 | 184674630 | 40 | 78 | 39 | 78 | 39 | 64 | 37 | 66 | 33 | 36 | 18 | 528 | |
| 64 | HARSH SINGH BISHT | 1841104070 | 184674648 | 34 | 72 | 25 | 50 | 28 | 74 | 25 | 57 | 21 | 21 | 15 | 422 | |
| 65 | HARSHIT PATEL | 1841104071 | 184674655 | 30 | 73 | 34 | 71 | 31 | 69 | 36 | 66 | 22 | 33 | 14 | 479 | |
| 66 | HIMANI | 1841104072 | 184674662 | 41 | 84 | 41 | 82 | 36 | 85 | 42 | 82 | 47 | 35 | 18 | 593 | |
| 67 | HIMANSHU MAUNI | 1841104073 | 184674687 | 41 | 76 | 35 | 70 | 34 | 86 | 33 | 69 | 44 | 36 | 20 | 544 | |
| 68 | HIMANSHU SINGH | 1841104074 | 184674694 | 47 | 74 | 36 | 79 | 41 | 71 | 39 | 73 | 49 | 27 | 22 | 558 | |
| 69 | HIMANSHU THAKUR | 1841104075 | 184674702 | 33 | 78 | 34 | 86 | 37 | 68 | 28 | 82 | 33 | 20 | 18 | 517 | |

INSTITUTE OF HOTEL MANAGEMENT CATERING & NUTRITION - (Dr Ambedkar Institute of Hotel Management, Chandigarh)
Incourse Marks for 2nd Semester of 3-Year B.Sc in Hospitality and Hotel Administration
for the Academic Session 2018-19

| S. No. | NAME | NCHM Roll No. | IGNOU ROLL. No. | FC in F.P-II | | FC in F&B-II | | FC in F.O-II | | FC in A. O-II | | Fd. Sci. | Account ancy | Comm unicati | TOTAL MARKS | Remarks |
|-----------|---------------------------|---------------------|-----------------------|--------------|--------|--------------|--------|--------------|--------|---------------|------|----------|-----------------|-----------------|----------------|---------|
| | | | | Th. | Pr. | Th. | Pr. | Th. | Pr. | Th. | Pr. | Th. | Th. | Th. | | |
| | | | | 50 | 100 | 50 | 100 | 50 | 100 | 50 | 100 | 50 | 50 | 25 | | |
| ROLL | | FPTIC2 | FPPIC2 | FBTIC2 | FBPIC2 | FOTIC2 | FOPIC2 | AOTIC2 | AOPIC2 | FSNIC | HAIC | BCIC | | | | |
| 70 | HITESH SAINI | 1841104076 | 184674710 | 43 | 82 | 39 | 92 | 43 | 85 | 42 | 78 | 46 | 46 | 19 | 615 | |
| 71 | HONEY DEVI | 1841104077 | 184674727 | 41 | 79 | 34 | 73 | 34 | 73 | 36 | 82 | 45 | 34 | 21 | 552 | |
| 72 | INDERPREET KAUR | 1841104078 | 184674734 | 46 | 90 | 39 | 80 | 40 | 84 | 43 | 92 | 41 | 43 | 20 | 618 | |
| 73 | ISHAAN SHRIVASTAVA | 1841104079 | 184674741 | 37 | 79 | 32 | 80 | 29 | 71 | 31 | 76 | 37 | 34 | 14 | 520 | |
| 74 | ISHIKA ARORA | 1841104080 | 184674759 | 44 | 68 | 33 | 66 | 38 | 74 | 35 | 73 | 47 | 22 | 19 | 519 | |
| 75 | JATIN | 1841104081 | 184674766 | 33 | 73 | 28 | 73 | 32 | 79 | 31 | 66 | 41 | 34 | 17 | 507 | |
| 76 | JATIN MEENA | 1841104082 | 184674773 | 32 | 68 | 23 | 50 | 26 | 70 | 23 | 60 | 23 | 27 | 13 | 415 | |
| 77 | KARAN KASHYAP | 1841104083 | 184674780 | 42 | 77 | 30 | 76 | 37 | 84 | 34 | 74 | 29 | 31 | 15 | 529 | |
| 78 | KARTIK | 1841104084 | 184674798 | 40 | 75 | 40 | 69 | 36 | 81 | 40 | 65 | 43 | 37 | 19 | 545 | |
| 79 | KASHAN RAFI | 1841104085 | 184674806 | 32 | 75 | 26 | 55 | 31 | 68 | 34 | 69 | 32 | 20 | 19 | 461 | |
| 80 | KESHAV SHARMA | 1841104086 | 184674813 | 30 | 54 | 24 | 68 | 33 | 72 | 20 | 59 | 12 | 25 | 10 | 407 | |
| 81 | KOMAL SHARMA | 1841104088 | 184674820 | 42 | 77 | 37 | 77 | 41 | 67 | 43 | 65 | 44 | 33 | 20 | 546 | |
| 82 | KRITIKA CHHABRA | 1841104089 | 184674838 | 49 | 89 | 46 | 95 | 41 | 89 | 45 | 74 | 49 | 43 | 24 | 644 | |
| 83 | KRITIKA SRIVASTAVA | 1841104090 | 184674845 | 49 | 87 | 49 | 99 | 46 | 83 | 48 | 82 | 50 | 48 | 24 | 665 | |
| 84 | KUNJITA DUA | 1841104091 | 184674852 | 48 | 93 | 35 | 95 | 44 | 82 | 40 | 80 | 49 | 38 | 22 | 626 | |
| 85 | KUSHAGRA GUPTA | 1841104092 | 184674860 | 35 | 79 | 17 | 70 | 23 | 75 | 22 | 69 | 19 | 15 | 11 | 435 | |
| 86 | KUSHAGRA KUMAR | 1841104093 | 184674877 | 38 | 80 | 25 | 68 | 35 | 54 | 34 | 75 | 45 | 15 | 17 | 486 | |
| 87 | LAKSHAY KAPOOR | 1841104094 | 184674884 | 38 | 72 | 32 | 76 | 32 | 66 | 28 | 69 | 45 | 25 | 16 | 499 | |
| 88 | LAKSHAY UDHWANI | 1841104095 | 184674891 | 45 | 81 | 43 | 97 | 40 | 80 | 45 | 83 | 44 | 46 | 22 | 626 | |
| 89 | MAITREYI MAHENDRA KALE | 1841104096 | 184674900 | 45 | 87 | 27 | 85 | 38 | 84 | 38 | 78 | 46 | 41 | 17 | 586 | |
| 90 | MANAN SAINI | 1841104097 | 184674917 | 36 | 63 | 27 | 52 | 29 | 66 | 15 | 51 | 37 | 32 | 18 | 426 | |
| 91 | MANDEEP SINGH | 1841104098 | 184674924 | 35 | 85 | 15 | 72 | 22 | 68 | 13 | 74 | 9 | 0 | 5 | 398 | |
| 92 | MANIKA MANNAN | 1841104099 | 184674931 | 46 | 85 | 36 | 86 | 32 | 81 | 37 | 83 | 41 | 32 | 21 | 580 | |

INSTITUTE OF HOTEL MANAGEMENT CATERING & NUTRITION - (Dr Ambedkar Institute of Hotel Management, Chandigarh)
Incourse Marks for 2nd Semester of 3-Year B.Sc in Hospitality and Hotel Administration
for the Academic Session 2018-19

| S. No. | NAME | NCHM Roll No. | IGNOU ROLL. No. | FC in F.P-II | | FC in F&B-II | | FC in F.O-II | | FC in A. O-II | | Fd. Sci. | Account ancy | Comm unicati | TOTAL MARKS | Remarks |
|-----------|-----------------------|---------------------|-----------------------|--------------|--------|--------------|--------|--------------|--------|---------------|------|----------|-----------------|-----------------|----------------|---------|
| | | | | Th. | Pr. | Th. | Pr. | Th. | Pr. | Th. | Pr. | Th. | Th. | Th. | | |
| | | | | 50 | 100 | 50 | 100 | 50 | 100 | 50 | 100 | 50 | 50 | 25 | | |
| ROLL | | FPTIC2 | FPPIC2 | FBTIC2 | FBPIC2 | FOTIC2 | FOPIC2 | AOTIC2 | AOPIC2 | FSNIC | HAIC | BCIC | | | | |
| 93 | MANISH | 1841104100 | 184674949 | 32 | 56 | 0 | 74 | 29 | 61 | 20 | 52 | 0 | 13 | 15 | 352 | |
| 94 | MARRISHA GUPTA | 1841104103 | 184674970 | 40 | 77 | 36 | 78 | 40 | 85 | 40 | 85 | 41 | 25 | 21 | 568 | |
| 95 | MAYANK NARWAL | 1841104104 | 184674988 | 33 | 78 | 26 | 41 | 22 | 67 | 17 | 59 | 37 | 12 | 17 | 409 | |
| 96 | MEGHA SHUKLA | 1841104105 | 184674995 | 48 | 85 | 34 | 79 | 35 | 77 | 37 | 84 | 44 | 42 | 22 | 587 | |
| 97 | MOHAMMAD AYAZ | 1841104106 | 184675009 | 35 | 75 | 23 | 72 | 28 | 69 | 26 | 84 | 27 | 43 | 15 | 497 | |
| 98 | MOHD ADEEB | 1841104107 | 184675016 | 35 | 79 | 30 | 62 | 30 | 72 | 36 | 82 | 32 | 33 | 16 | 507 | |
| 99 | MOULI | 1841104108 | 184675023 | 47 | 90 | 49 | 98 | 44 | 95 | 45 | 94 | 46 | 40 | 24 | 672 | |
| 100 | NAINA SAXENA | 1841104109 | 184675030 | 45 | 86 | 41 | 71 | 36 | 83 | 43 | 80 | 46 | 48 | 22 | 601 | |
| 101 | NAMITA DEWAN | 1841104111 | 184675048 | 43 | 91 | 37 | 90 | 35 | 82 | 38 | 88 | 50 | 23 | 20 | 597 | |
| 102 | NEHA YADAV | 1841104112 | 184675055 | 42 | 79 | 31 | 70 | 36 | 76 | 31 | 70 | 41 | 28 | 16 | 520 | |
| 103 | NIHAR GAMBHIR | 1841104113 | 184675062 | 39 | 78 | 18 | 60 | 26 | 71 | 23 | 81 | 34 | 31 | 13 | 474 | |
| 104 | NIKHIL ANAND | 1841104114 | 184675070 | 39 | 67 | 33 | 21 | 28 | 65 | 37 | 68 | 33 | 29 | 14 | 434 | |
| 105 | NIKHILESH KUMAR SINGH | 1841104115 | 184673005 | 35 | 79 | 35 | 60 | 26 | 84 | 41 | 79 | 45 | 39 | 22 | 545 | |
| 106 | NIKITA SOOD | 1841104116 | 184673012 | 46 | 82 | 41 | 70 | 39 | 85 | 46 | 86 | 35 | 39 | 22 | 591 | |
| 107 | NILESH YADAV | 1841104117 | 184673020 | 41 | 85 | 33 | 86 | 43 | 88 | 42 | 76 | 43 | 39 | 22 | 598 | |
| 108 | NITIN MITTAL | 1841104118 | 184673037 | 41 | 82 | 32 | 61 | 37 | 76 | 44 | 80 | 41 | 47 | 22 | 563 | |
| 109 | PALAK MARWAHA | 1841104119 | 184673051 | 45 | 94 | 47 | 97 | 43 | 92 | 45 | 91 | 50 | 49 | 25 | 678 | |
| 110 | PALASH AKASH LADE | 1841104120 | 184673069 | 34 | 73 | 21 | 28 | 17 | 59 | 30 | 61 | 34 | 0 | 15 | 372 | |
| 111 | PANKAJ KUMAR | 1841104121 | 184673076 | 38 | 75 | 37 | 70 | 31 | 76 | 29 | 66 | 35 | 27 | 17 | 501 | |
| 112 | PARAS JOSHI | 1841104122 | 184673083 | 36 | 71 | 33 | 86 | 34 | 80 | 36 | 64 | 37 | 20 | 19 | 516 | |
| 113 | PARTH CHAUDHARY | 1841104123 | 184673090 | 46 | 81 | 43 | 87 | 38 | 87 | 43 | 84 | 50 | 45 | 20 | 624 | |
| 114 | PEEYUSH VASHISHTHA | 1841104124 | 184673109 | 36 | 60 | 30 | 57 | 25 | 65 | 39 | 55 | 25 | 35 | 12 | 439 | |
| 115 | PIYUSH KUMAR PATEL | 1841104125 | 184673116 | 37 | 50 | 30 | 38 | 22 | 67 | 31 | 53 | 47 | 33 | 19 | 427 | |

INSTITUTE OF HOTEL MANAGEMENT CATERING & NUTRITION - (Dr Ambedkar Institute of Hotel Management, Chandigarh)
Incourse Marks for 2nd Semester of 3-Year B.Sc in Hospitality and Hotel Administration
for the Academic Session 2018-19

| S. No. | NAME | NCHM Roll No. | IGNOU ROLL. No. | FC in F.P-II | | FC in F&B-II | | FC in F.O-II | | FC in A. O-II | | Fd. Sci. | Account ancy | Comm unicati | TOTAL MARKS | Remarks |
|-----------|----------------------------|---------------------|-----------------------|--------------|------------|--------------|------------|--------------|------------|---------------|------------|-----------|-----------------|-----------------|----------------|---------|
| | | | | Th. 50 | Pr. 100 | Th. 50 | Pr. 100 | Th. 50 | Pr. 100 | Th. 50 | Pr. 100 | Th. 50 | Th. 50 | Th. 25 | | |
| | | | | ROLL | | FPTIC2 | FPPIC2 | FBTIC2 | FBPIC2 | FOTIC2 | FOPIC2 | AOTIC2 | AOPIC2 | FSNIC | | |
| 116 | PIYUSH PRATAP SINGH | 1841104126 | 184673123 | 29 | 76 | 30 | 56 | 25 | 66 | 28 | 58 | 33 | 35 | 16 | 452 | |
| 117 | POORNIMA DANGIL | 1841104128 | 184673148 | 39 | 87 | 30 | 74 | 23 | 78 | 28 | 81 | 35 | 31 | 15 | 521 | |
| 118 | PRAKHAR JAISWAL | 1841104129 | 184673162 | 33 | 63 | 21 | 5 | 17 | 72 | 28 | 72 | 25 | 12 | 12 | 360 | |
| 119 | PRANJAL BHATTACHARYA | 1841104130 | 184673170 | 35 | 70 | 28 | 86 | 23 | 85 | 37 | 78 | 29 | 23 | 15 | 509 | |
| 120 | PRASHANT | 1841104131 | 184673187 | 30 | 61 | 22 | 70 | 24 | 82 | 27 | 75 | 21 | 34 | 13 | 459 | |
| 121 | PRATEEK KITCHLOO | 1841104132 | 184673194 | 37 | 84 | 32 | 80 | 35 | 83 | 30 | 62 | 41 | 21 | 19 | 524 | |
| 122 | PRIYANK SINGH | 1841104133 | 184673202 | 27 | 72 | 33 | 65 | 27 | 68 | 18 | 77 | 27 | 25 | 14 | 453 | |
| 123 | PRIYANSHU | 1841104134 | 184673210 | 35 | 77 | 31 | 63 | 29 | 68 | 20 | 78 | 31 | 20 | 16 | 468 | |
| 124 | PULKIT GUPTA | 1841104135 | 184673227 | 29 | 82 | 32 | 54 | 26 | 60 | 21 | 69 | 21 | 25 | 8 | 427 | |
| 125 | PURAN SINGH | 1841104136 | 184673234 | 31 | 75 | 33 | 65 | 24 | 66 | 10 | 72 | 14 | 25 | 11 | 426 | |
| 126 | PUSHPENDRA SINGH DHURVE | 1841104137 | 184673241 | 33 | 77 | 24 | 37 | 27 | 56 | 18 | 66 | 29 | 20 | 11 | 398 | |
| 127 | RAHI GUPTA | 1841104139 | 184673266 | 40 | 73 | 35 | 62 | 35 | 59 | 38 | 72 | 50 | 41 | 20 | 525 | |
| 128 | RAHUL BHATT | 1841104140 | 184673280 | 36 | 75 | 23 | 60 | 36 | 62 | 34 | 69 | 40 | 31 | 15 | 481 | |
| 129 | RAHUL MULLICK CHOWDHURY | 1841104141 | 184673298 | 37 | 79 | 30 | 77 | 35 | 92 | 39 | 79 | 42 | 42 | 21 | 573 | |
| 130 | RAKESH | 1841104142 | 184673306 | 36 | 64 | 22 | 53 | 32 | 55 | 27 | 59 | 34 | 40 | 13 | 435 | |
| 131 | RALPH ROBERTSON | 1841104143 | 184673313 | 27 | 67 | 21 | 40 | 26 | 43 | 33 | 68 | 26 | 37 | 18 | 406 | |
| 132 | RASAL RASHEED | 1841104144 | 184673338 | 37 | 76 | 26 | 71 | 30 | 78 | 28 | 78 | 35 | 25 | 18 | 502 | |
| 133 | RAVI NEGI | 1841104146 | 184673352 | 22 | 54 | 12 | 24 | 0 | 34 | 20 | 55 | 3 | 24 | 0 | 248 | |
| 134 | REETEEK RANA | 1841104147 | 184673360 | 43 | 81 | 42 | 65 | 37 | 77 | 41 | 77 | 44 | 32 | 20 | 559 | |
| 135 | RESHAV BHURIA | 1841104148 | 184673377 | 41 | 83 | 40 | 72 | 36 | 75 | 42 | 75 | 42 | 41 | 19 | 566 | |
| 136 | RHYTHM KUMAR SINGHAL | 1841104149 | 184673391 | 36 | 85 | 30 | 73 | 33 | 33 | 37 | 69 | 37 | 29 | 12 | 474 | |
| 137 | RISHABH RANJAN | 1841104150 | 184673384 | 41 | 84 | 31 | 75 | 25 | 78 | 36 | 79 | 41 | 32 | 19 | 541 | |

INSTITUTE OF HOTEL MANAGEMENT CATERING & NUTRITION - (Dr Ambedkar Institute of Hotel Management, Chandigarh)
Incourse Marks for 2nd Semester of 3-Year B.Sc in Hospitality and Hotel Administration
for the Academic Session 2018-19

| S. No. | NAME | NCHM Roll No. | IGNOU ROLL. No. | FC in F.P-II | | FC in F&B-II | | FC in F.O-II | | FC in A. O-II | | Fd. Sci. | Account ancy | Comm unicati | TOTAL MARKS | Remarks |
|-----------|---------------------|---------------------|-----------------------|--------------|--------|--------------|--------|--------------|--------|---------------|------|----------|-----------------|-----------------|----------------|---------|
| | | | | Th. | Pr. | Th. | Pr. | Th. | Pr. | Th. | Pr. | Th. | Th. | Th. | | |
| | | | | 50 | 100 | 50 | 100 | 50 | 100 | 50 | 100 | 50 | 50 | 25 | | |
| ROLL | | FPTIC2 | FPPIC2 | FBTIC2 | FBPIC2 | FOTIC2 | FOPIC2 | AOTIC2 | AOPIC2 | FSNIC | HAIC | BCIC | | | | |
| 138 | RISHI SINGH SUNDER | 1841104151 | 184673400 | 21 | 61 | 13 | 58 | 11 | 71 | 10 | 52 | 16 | 8 | 8 | 329 | |
| 139 | RISHITA GUPTA | 1841104152 | 184673417 | 46 | 85 | 41 | 67 | 30 | 88 | 47 | 68 | 50 | 47 | 22 | 591 | |
| 140 | RITUL RAJ | 1841104153 | 184673424 | 35 | 72 | 23 | 42 | 26 | 50 | 28 | 58 | 21 | 37 | 10 | 402 | |
| 141 | RITVIK SAINI | 1841104154 | 184673431 | 40 | 72 | 38 | 68 | 32 | 79 | 39 | 72 | 27 | 48 | 20 | 535 | |
| 142 | ROHAN AGRAWAL | 1841104155 | 184673449 | 46 | 90 | 33 | 75 | 32 | 87 | 35 | 76 | 31 | 44 | 21 | 570 | |
| 143 | ROHAN KUMAR GUPTA | 1841104156 | 184673456 | 35 | 66 | 31 | 66 | 29 | 71 | 25 | 76 | 33 | 30 | 19 | 481 | |
| 144 | ROHIT SINGH TOMAR | 1841104157 | 184673463 | 27 | 78 | 20 | 53 | 29 | 54 | 25 | 70 | 32 | 31 | 16 | 435 | |
| 145 | RUDRA SAINI | 1841104159 | 184673470 | 36 | 80 | 39 | 65 | 29 | 62 | 33 | 81 | 33 | 45 | 17 | 520 | |
| 146 | RUDRA VEER YADAV | 1841104160 | 184673488 | 29 | 79 | 27 | 50 | 30 | 61 | 24 | 73 | 14 | 25 | 13 | 425 | |
| 147 | SAAHIEL MAHIPAL | 1841104161 | 184673495 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| 148 | SABYASACHI NISHANT | 1841104162 | 184673503 | 36 | 78 | 21 | 60 | 28 | 61 | 25 | 68 | 36 | 21 | 13 | 447 | |
| 149 | SACHIN YADAV | 1841104164 | 184673528 | 38 | 79 | 31 | 67 | 28 | 74 | 33 | 77 | 31 | 31 | 16 | 505 | |
| 150 | SAHIL MUWAL | 1841104165 | 184673535 | 34 | 76 | 23 | 69 | 25 | 69 | 21 | 74 | 28 | 33 | 12 | 464 | |
| 151 | SAKSHI MEENA | 1841104166 | 184673542 | 49 | 89 | 43 | 90 | 42 | 84 | 47 | 86 | 45 | 40 | 21 | 636 | |
| 152 | SALIN MAHAJAN | 1841104167 | 184673550 | 41 | 78 | 30 | 60 | 38 | 67 | 39 | 76 | 46 | 45 | 21 | 541 | |
| 153 | SAMAY KAMAL | 1841104168 | 184673567 | 47 | 71 | 38 | 77 | 30 | 78 | 39 | 79 | 40 | 39 | 18 | 556 | |
| 154 | SAPNA NOREEN LYALL | 1841104169 | 184673574 | 48 | 87 | 41 | 70 | 30 | 93 | 40 | 80 | 48 | 34 | 23 | 594 | |
| 155 | SARANSH MODGIL | 1841104170 | 184673581 | 20 | 35 | 15 | 15 | 23 | 59 | 17 | 10 | 5 | 30 | 13 | 242 | |
| 156 | SARTHAK PASSI | 1841104171 | 184673599 | 37 | 73 | 29 | 52 | 25 | 73 | 25 | 66 | 34 | 28 | 15 | 457 | |
| 157 | SATVIK TYAGI | 1841104172 | 184673607 | 40 | 69 | 41 | 84 | 33 | 83 | 42 | 73 | 39 | 32 | 20 | 556 | |
| 158 | SAURABH KUMAR GUPTA | 1841104173 | 184673614 | 38 | 74 | 37 | 56 | 23 | 70 | 27 | 77 | 36 | 38 | 17 | 493 | |
| 159 | SHIVANGI | 1841104174 | 184673621 | 41 | 85 | 39 | 73 | 36 | 78 | 35 | 60 | 35 | 40 | 21 | 543 | |
| 160 | SHRUTI CHADAR | 1841104176 | 184673646 | 40 | 90 | 35 | 81 | 32 | 85 | 41 | 80 | 40 | 31 | 21 | 576 | |

INSTITUTE OF HOTEL MANAGEMENT CATERING & NUTRITION - (Dr Ambedkar Institute of Hotel Management, Chandigarh)
Incourse Marks for 2nd Semester of 3-Year B.Sc in Hospitality and Hotel Administration
for the Academic Session 2018-19

| S. | NAME | NCHM Roll No. | IGNOU ROLL. No. | FC in F.P-II | | FC in F&B-II | | FC in F.O-II | | FC in A. O-II | | Fd. Sci. | Account ancy | Comm unicati | TOTAL MARKS | Remarks |
|-----|-----------------------------------------|---------------------|-----------------------|--------------|------------|--------------|------------|--------------|------------|---------------|------------|----------|-----------------|-----------------|----------------|---------|
| | | | | Th. 50 | Pr. 100 | Th. 50 | Pr. 100 | Th. 50 | Pr. 100 | Th. 50 | Pr. 100 | | | | | |
| No. | | ROLL | | FPTIC2 | FPPIC2 | FBTIC2 | FBPIC2 | FOTIC2 | FOPIC2 | AOTIC2 | AOPIC2 | FSNIC | HAIC | BCIC | | |
| 161 | SHRUTI SINGHAL | 1841104177 | 184673653 | 41 | 85 | 44 | 90 | 28 | 83 | 38 | 71 | 37 | 36 | 22 | 575 | |
| 162 | SHUBHAM S/O SH. SHIV NANDAN KUMAR | 1841104178 | 184673660 | 20 | 83 | 20 | 42 | 23 | 64 | 29 | 71 | 23 | 31 | 15 | 421 | |
| 163 | SHUBHAM S/O SH. PARAMVIR MIGLANI | 1841104179 | 184673678 | 32 | 82 | 39 | 76 | 30 | 79 | 32 | 67 | 37 | 42 | 19 | 535 | |
| 164 | SHUBHAM DHOONI | 1841104180 | 184673685 | 31 | 52 | 31 | 50 | 32 | 71 | 36 | 50 | 30 | 29 | 19 | 431 | |
| 165 | SHUBHAM SINGH | 1841104181 | 184673692 | 31 | 68 | 27 | 68 | 34 | 64 | 31 | 68 | 37 | 27 | 17 | 472 | |
| 166 | SHUBHDEEP GUPTA | 1841104182 | 184673700 | 49 | 87 | 37 | 94 | 35 | 81 | 40 | 76 | 39 | 40 | 21 | 599 | |
| 167 | SIDDHANT VERMA | 1841104183 | 184673718 | 32 | 83 | 27 | 50 | 29 | 75 | 28 | 72 | 31 | 44 | 17 | 488 | |
| 168 | SIDDHANTH ROYCHOWDHURY | 1841104184 | 184673725 | 46 | 70 | 41 | 82 | 32 | 83 | 39 | 71 | 44 | 44 | 22 | 574 | |
| 169 | SIMRAN SRIVASTAVA | 1841104185 | 184673732 | 38 | 83 | 39 | 57 | 31 | 69 | 40 | 81 | 50 | 45 | 22 | 555 | |
| 170 | SMITA KUMARI | 1841104186 | 184673740 | 40 | 88 | 35 | 80 | 33 | 79 | 37 | 77 | 46 | 37 | 15 | 567 | |
| 171 | SOHINI SARKAR | 1841104187 | 184673757 | 44 | 88 | 42 | 80 | 31 | 78 | 38 | 83 | 43 | 32 | 18 | 577 | |
| 172 | SONALI | 1841104188 | 184673764 | 47 | 90 | 49 | 87 | 46 | 91 | 48 | 84 | 50 | 47 | 25 | 664 | |
| 173 | SOUMYANIL PODDER | 1841104189 | 184673771 | 29 | 76 | 21 | 50 | 29 | 71 | 29 | 63 | 29 | 26 | 16 | 439 | |
| 174 | SOURABH | 1841104190 | 184673789 | 25 | 65 | 23 | 51 | 20 | 63 | 15 | 56 | 13 | 48 | 12 | 391 | |
| 175 | SOURABH THAKUR | 1841104191 | 184673796 | 37 | 87 | 31 | 50 | 26 | 73 | 33 | 70 | 41 | 28 | 18 | 494 | |
| 176 | SPARSH KUMAR | 1841104192 | 184673804 | 49 | 87 | 41 | 82 | 36 | 83 | 45 | 79 | 46 | 37 | 18 | 603 | |
| 177 | SUDHANSHU RAWAT | 1841104193 | 184673811 | 36 | 79 | 29 | 72 | 33 | 74 | 45 | 74 | 44 | 43 | 22 | 551 | |
| 178 | SURENDER SINGH | 1841104194 | 184673829 | 29 | 74 | 23 | 52 | 25 | 75 | 13 | 66 | 27 | 28 | 13 | 425 | |
| 179 | SUSHMITA SAHOO | 1841104195 | 184673836 | 42 | 88 | 41 | 75 | 36 | 80 | 32 | 80 | 48 | 46 | 20 | 588 | |
| 180 | TAMANJOT SINGH | 1841104196 | 184673843 | 29 | 82 | 21 | 71 | 29 | 76 | 30 | 76 | 23 | 24 | 16 | 477 | |
| 181 | TANYA ARORA | 1841104197 | 184673850 | 45 | 81 | 44 | 64 | 31 | 86 | 41 | 78 | 46 | 48 | 21 | 585 | |

INSTITUTE OF HOTEL MANAGEMENT CATERING & NUTRITION - (Dr Ambedkar Institute of Hotel Management, Chandigarh)
Incourse Marks for 2nd Semester of 3-Year B.Sc in Hospitality and Hotel Administration
for the Academic Session 2018-19

| S. No. | NAME | NCHM Roll No. | IGNOU ROLL. No. | FC in F.P-II | | FC in F&B-II | | FC in F.O-II | | FC in A. O-II | | Fd. Sci. | Account ancy | Comm unicati | TOTAL MARKS | Remarks |
|-----------|---------------------------|---------------------|-----------------------|--------------|------------|--------------|------------|--------------|------------|---------------|------------|-----------|-----------------|-----------------|----------------|---------|
| | | | | Th. 50 | Pr. 100 | Th. 50 | Pr. 100 | Th. 50 | Pr. 100 | Th. 50 | Pr. 100 | Th. 50 | Th. 50 | Th. 25 | | |
| | | | | ROLL | | FPTIC2 | FPPIC2 | FBTIC2 | FBPIC2 | FOTIC2 | FOPIC2 | AOTIC2 | AOPIC2 | FSNIC | | |
| 182 | TOMAR ABHISHEK | 1841104200 | 184673868 | 44 | 71 | 38 | 90 | 35 | 84 | 37 | 79 | 50 | 37 | 19 | 584 | |
| 183 | TSERING NORZIN | 1841104201 | 184673882 | 31 | 80 | 33 | 70 | 25 | 80 | 32 | 70 | 36 | 33 | 17 | 507 | |
| 184 | UDDESHYA RAJ | 1841104202 | 184673890 | 36 | 71 | 41 | 68 | 22 | 74 | 29 | 77 | 35 | 26 | 17 | 496 | |
| 185 | VAIBHAV SHARMA | 1841104203 | 184673908 | 39 | 80 | 32 | 66 | 26 | 85 | 28 | 58 | 32 | 48 | 20 | 514 | |
| 186 | VAISHNAVI | 1841104204 | 184673915 | 39 | 89 | 29 | 83 | 30 | 88 | 39 | 77 | 38 | 26 | 23 | 561 | |
| 187 | VARUN MEHROTRA | 1841104205 | 184673922 | 28 | 75 | 17 | 50 | 20 | 79 | 29 | 34 | 26 | 20 | 15 | 393 | |
| 188 | VATSALYA VINAYAK | 1841104206 | 184673930 | 31 | 80 | 28 | 75 | 29 | 72 | 34 | 71 | 35 | 38 | 17 | 510 | |
| 189 | VIDUSHI PANWAR | 1841104207 | 184673947 | 49 | 92 | 38 | 70 | 34 | 77 | 34 | 73 | 27 | 50 | 22 | 566 | |
| 190 | VIJAY BHASIN | 1841104208 | 184673954 | 34 | 81 | 29 | 80 | 32 | 74 | 42 | 71 | 41 | 32 | 22 | 538 | |
| 191 | VIKAS | 1841104209 | 184673961 | 27 | 76 | 25 | 50 | 29 | 69 | 30 | 61 | 33 | 25 | 17 | 442 | |
| 192 | VIKAS CHANDRA | 1841104210 | 184673979 | 30 | 77 | 18 | 56 | 24 | 70 | 27 | 74 | 30 | 30 | 15 | 451 | |
| 193 | VIKRAMADITYA INKESHWAR | 1841104211 | 184673986 | 18 | 73 | 20 | 50 | 20 | 68 | 21 | 61 | 35 | 24 | 20 | 410 | |
| 194 | VIMAL KUMAR | 1841104212 | 184673993 | 21 | 0 | 0 | 8 | 0 | 48 | 0 | 11 | 20 | 5 | 0 | 113 | |
| 195 | VINAYAK KHURANA | 1841104213 | 184674007 | 34 | 67 | 25 | 50 | 26 | 65 | 34 | 59 | 35 | 29 | 17 | 441 | |
| 196 | VIPUL KUMAR | 1841104214 | 184674014 | 24 | 71 | 24 | 70 | 26 | 71 | 19 | 52 | 29 | 20 | 18 | 424 | |
| 197 | VISHAL CHAUDHARY | 1841104215 | 184674021 | 25 | 67 | 20 | 52 | 23 | 75 | 21 | 61 | 26 | 21 | 19 | 410 | |
| 198 | VISHAL LAKRA | 1841104216 | 184674039 | 33 | 81 | 27 | 80 | 28 | 80 | 30 | 76 | 37 | 39 | 20 | 531 | |
| 199 | VISHAL SINGH GAUTAM | 1841104217 | 184674046 | 30 | 82 | 27 | 76 | 33 | 82 | 27 | 75 | 37 | 30 | 20 | 519 | |
| 200 | VIVEK KUMAR | 1841104218 | 184674053 | 47 | 84 | 36 | 95 | 40 | 91 | 46 | 85 | 37 | 44 | 23 | 628 | |
| 201 | YASH SAXENA | 1841104219 | 184674060 | 32 | 56 | 25 | 50 | 24 | 76 | 29 | 43 | 29 | 37 | 18 | 419 | |
| 202 | YUVRAJ NANDA | 1841104220 | 184674078 | 41 | 75 | 36 | 50 | 31 | 79 | 38 | 74 | 34 | 48 | 21 | 527 | |
| 203 | SHUBHAM OJHA | 1741104178 | 179059600 | 31 | 43 | 29 | 11 | 9 | 51 | 17 | 32 | 29 | 24 | 0 | 276 | |
| 204 | PRIKSHIT MANSAIK | 1641104144 | 167882437 | 27 | 61 | 27 | 50 | 31 | 52 | 27 | 33 | 37 | 26 | 12 | 383 | |

INSTITUTE OF HOTEL MANAGEMENT CATERING & NUTRITION - (Dr Ambedkar Institute of Hotel Management, Chandigarh)
Incourse Marks for 2nd Semester of 3-Year B.Sc in Hospitality and Hotel Administration
for the Academic Session 2018-19

| S. No. | NAME | NCHM Roll No. | IGNOU ROLL. No. | FC in F.P-II | | FC in F&B-II | | FC in F.O-II | | FC in A. O-II | | Fd. Sci. | Account ancy | Comm unicati | TOTAL MARKS | Remarks |
|--------------------------------------------------------|-----------------|---------------------|-----------------------|--------------|--------|--------------|--------|--------------|--------|---------------|--------|----------|-----------------|-----------------|----------------|----------|
| | | | | Th. | Pr. | Th. | Pr. | Th. | Pr. | Th. | Pr. | Th. | Th. | Th. | | |
| | | | | 50 | 100 | 50 | 100 | 50 | 100 | 50 | 100 | 50 | 50 | 25 | 725 | |
| | | ROLL | FPTIC2 | | FPPIC2 | FBTIC2 | FBPIC2 | FOTIC2 | FOPIC2 | AOTIC2 | AOPIC2 | FSNIC | HAIC | BCIC | | |
| Reappear Result : Mid Term 2nd semester 2018-19 | | | | | | | | | | | | | | | | |
| 1 | ADITYA ANAND | 1741104008 | 179058118 | -- | -- | -- | -- | -- | -- | -- | -- | -- | 23 | -- | 23 | Reappear |
| 2 | ANSHUL | 1741104028 | 179058315 | -- | -- | -- | -- | -- | -- | -- | -- | -- | 24 | -- | 24 | Reappear |
| 3 | ASHISH BHATIA | 1741104039 | 179058426 | -- | -- | -- | -- | -- | -- | -- | -- | -- | 23 | -- | 23 | Reappear |
| 4 | GAURAV KUMAR | 1741104056 | 179058590 | -- | -- | -- | -- | -- | -- | -- | -- | -- | 12 | 17 | 29 | Reappear |
| 5 | KARAN | 1741104079 | 179058813 | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | 13 | 13 | Reappear |
| 6 | SHADANSHU MAUNI | 1741104181 | 179059632 | -- | -- | -- | -- | -- | -- | -- | -- | -- | 28 | -- | 28 | Reappear |

No: IHM/SEM2-IC/2K18/
Copy :
Student Notice Board
Examination file(sem2 :2018-19)

(Arvind Varma)
Principal Incharge