DR. AMBEDKAR INSTITUTE OF HOTEL MANAGEMENT, CATERING & NUTRITION, SECTOR 42 D, CHANDIGARH

ATTENTION I.T. BATCH

The 2nd semester students proceeding for their Industrial Training from 29/06/20 onwards for 17 weeks should Log Book and Appraisal Form procure а from **Mr.Amit Kumar** and fill the log book on Regular basis, get it signed by their respective department in-charge. The Appraisal forms can be downloaded from an institute website **www.ihmchandigarh.org** and signed from each department in-charge.

A hand written and hard bound report (on A4 paper size and margins as required for binding) is required to be submitted with log book and appraisals for **TERM END EXAMINATION**.

<u>The Proforma of the report is</u> :

- 1. Title Page with Name and NCHMCT Roll No.
- 2. Copy of Certificate \neg Original to be carried for exams
- 3. Copy of Appraisals \int
- 4. Copy of Appreciation Letter, if any
- 5. Acknowledgement
- 6. Page of Contents
- 7. Introduction to Hotel Group
- 8. Introduction to particular Hotel
- 9. Introduction to particular Department

10. Hierarchy and information on sub-outlets of the department.

- 11. All relevant information
- 12. Performa, brochures, drawings, layouts, etc.
- 13. Your experience in each outlet.

14. Conclusion

For any queries/doubts contact **Mrs. Suyasha Gupta** or **Mr. Arvind Varma.**

DR. AMBEDKAR INSTITUTE OF HOTEL MANAGEMENT, CATERING & NUTRITION, SECTOR 42 D, CHANDIGARH

ATTENTION I.T. BATCH

The 3rd semester students proceeding for their Industrial Training from **09/12/19** onwards for **17 weeks** should Log Book and Appraisal Form procure а from **Mr.Amit Kumar** and fill the log book on Regular basis, get it signed by their respective department in-charge. The Appraisal forms can be downloaded from an institute website **www.ihmchandigarh.org** and signed from each department in-charge.

A hand written and hard bound report (on A4 paper size and margins as required for binding) is required to be submitted with log book and appraisals for **TERM END EXAMINATION**.

<u>The Proforma of the report is</u> :

- 1. Title Page with Name and NCHMCT Roll No.
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14. Conclusion

For any queries/doubts contact **Mrs. Suyasha Gupta** or **Mr. Arvind Varma**.

DR. AMBEDKAR INSTITUTE OF HOTEL MANAGEMENT, CATERING & NUTRITION, SECTOR 42 D, CHANDIGARH

ATTENTION I.T. BATCH

The second semester students proceeding for their Industrial Training from 27/06/16 onwards for 17 weeks should procure a **Log Book and Appraisal Form** from Mr. P.K. Koul and fill the log book on Regular basis, get it signed by their respective department in-charge. The Appraisal forms can be printed from the Institute's website: ihmchandigarh.org (as required) and signed from each department in-charge.

A hand written and hard bound report (on A4 paper size and margins as required for binding) is required to be submitted with log book and appraisals for **TERM END EXAMINATION**.

<u>The Proforma of the report is</u> :

- 1. Title Page with Name and NCHMCT Roll No.
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14. Conclusion

For any queries/doubts contact Ms. Suyasha Gupta or Mr. Arvind Varma.