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DR. AMBEDKAR INSTITUTE OF HOTEL MANAGEMENT CATERING & NUTRITION SECTOR-42-D, CHANDIGARH-160036

Phone No.: 0172-2604833, Email Id-aihm_chd@yahoo.com, www.ihmchandigarh.org

APPLICATION FORM FOR DESTINATION BASED SKILL DEVELOPMENT PROGRAMME UNDER CBSP SCHEME OF MINISTRY OF TOURISM, GOVT. OF INDIA

SKILL TESTING & CERTIFICATION PROGRAMME FOOD PRODUCTION: - 6DAYS (48HOURS)

| 1. | आवेदक का नाम (Ap | आवेदक का नाम (Applicant's Name) : | | | | |
|--|---|---|---|------------------------------|--|--|
| 2. | आवेदक के पता का नाम (Father Name): | | | | | |
| 3. | मोबाइल नं (Mobile No.): | | | | | |
| 4. | ई-मेल (E-mail): | | | | Passport size | |
| 5. | जन्म ति थ (Date of Birth): ਤਸ਼(Age) | | | | | |
| 6. | आधार संख्या (Aadhar Number): (Do Not Staple) | | | | | |
| | महिला /पुरुष / ट्रांसजेंडर | | | | | |
| 8. | जाति (Category): Gen OBC SC ST (Please Tick) | | | | | |
| 9. | वैवाहिक स्थिति (Marital Status): | | | | | |
| 10. | स्थायी पता(Permano | ent Address): | | | | |
| | | | | | | |
| 11. कार्य की प्रकृति (Nature of Work): | | | | | | |
| | | _ | | | 0.1.1/D1) | |
| 13 | 3. Educational Qualification (to be supported by a certificate issued by School/Board) Course Title Duration School/Board % of Marks Year of Passing | | | | | |
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| 14. BANK ACCOUNT DETAILS OF APPLICANT: (AADHAR LINKED BANK ACCOUNT) MANDATORY OF FIRST PAGE OF THE BANK PASSBOOK/CANCELLED CHEQUE TO BE ATTACHED | | | | | | |
| | i. Name of Account Holder: | | | | | |
| | ii. Bank Account Number: | | | | | |
| | iii. Bank Name: | | | | | |
| | iv. IFSC Code: | | | | | |
| 15 | - | 1 2 | - | | e of Birth, Educational | |
| | Qualification, I.I. | D. Proof, Cat | egory, 2 passport s | ize photograp | ohs. | |
| 16. | likely to be cance successfully from | elled. I here any Govt./l I have subm | by declare that I l Pvt. Institute under itted wrong inform | have not com r HSRT Schem | correct my admission is upleted the same coursene. In case at a later date, be liable for disciplinary | |

(SIGNATURE OF CANDIDATE)