

**DR. AMBEDKAR INSTITUTE OF HOTEL MANAGEMENT, SECTOR 42-D CHANDIGARH
RESEARCH PROJECT TRACKING SHEET**

(To be filled as per schedule, maintained by the team and attached as Annexure in the final Research Project Report)

Topic: _____

Team members with Roll No: _____

Guide: _____

| Sl. No | Date of Consultation | Sub-topic of Consultation | Guide's Remarks | Guide's Signature | Signature of Research Project Coordinator |
|--------|----------------------|---------------------------|-----------------|-------------------|---|
| 1 | Sep2023 | | | | |
| 2 | Oct 2023 | | | | |
| 3 | Oct 2023 | | | | |
| 4 | Nov 2023 | | | | |
| 5 | Dec 2023 | | | | |
| 6 | Jan 2024 | | | | |
| 7 | Jan 2024 | | | | |

*If required, extra A4 sheet may be attached in the same format