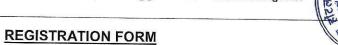


NATIONAL COUNCIL FOR HOTEL MANAGEMENT AND CATERING TECHNOLOGY.

(An Autonomous Body under Ministry of Tourism, Govt. of India)

A-34, Sector 62, NOIDA 201 309

Tel: 0091-120-2590600-23 e-mail: jeenchm@gmail.com www.nchm.gov.in



| | | | | | Affix rece passport s photograp |
|--|-------------------------------------|---------------------------|----------------------|-----------------|---------------------------------------|
| ERSONAL INFORM | ATION | HOLINESS. | E HELL | STATE SALES | |
| lame of Applicant: | | | | | |
| ender (Please √): | Male | Female | | | |
| ate of Birth: | Date | Month | | Year | |
| ategory (Please √): pplicable only for adm | Gen sission in Govt. Institutes and | EWS Inot applicable for a | OBC dmission in Priv | SC | ST PwD to be attached) |
| ame of Mother: | | | | | |
| ame of Father: | | | | | |
| mail : | | | | | |
| lobile No.: | | | | | |
| ERMANENT ADDR | ESS | | ADDRESS F | FOR CORRESPOND | ENCE |
| _ | | | · | | |
| | | | S | | |
| | | | la constant | | |
| ARKS OBTAINED II | N 10+2 (12 TH) OR EQUIV | /ALENT EXAM FR | OM A RECO | GNIZED BOARD | |
| opy of mark-sheet | pass certificate to be | attached as proo | f) | | 建筑是是是 |
| lo. Subj | ect Max. Mark | s Marks Secured | % of Marks | Year of Passing | Name of Board |
| | | | - | | |
| and the state of t | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |

| Date: | Applicant's Signature |
|--------|-----------------------|
| Place: | Applicant 3 Signature |