

**DR. AMBEDKAR INSTITUTE OF HOTEL MANAGEMENT,  
SECTOR 42-D, CHANDIGARH-160036**

“An Autonomous Body under Ministry of Tourism, Government of India”.

E-mail:- [aihm\\_chd@yahoo.com](mailto:aihm_chd@yahoo.com)

Website: [www.ihmchandigarh.org](http://www.ihmchandigarh.org)

Telephone: 0172-2604833, 2667596

**APPLICATION FORM FOR THE POST OF  
TEACHING ASSOCIATES**

1.	Name of Candidate (in Capital letters)					A recent Passport Sized coloured Photograph to be pasted here & signed
2.	Date of Birth	Day	Month	Year	Age as on 09-06-25	
3.	Father's Name/ Husband's Name					
4.	Nationality					
5.	Gender (Male/ Female)					
6.	Marital Status (Please tick)	Married		Single		
7.	Category (Please tick in appropriate box) (In case of SC/ST/OBC valid certificate to be attached)	Gen	SC	ST	OBC	
8.	Address with Pin Code	Correspondence		Permanent		
9.	Tel. No.					
10.	Mobile No.					
11.	E-mail Id.					
12.	Aadhar No.					

13.	<b>Educational Qualifications:</b>			
<b>Sl. No.</b>	<b>Name of the Exam Passed</b>	<b>Name of the Board/ NCHMCT/ IGNOU/ SBTE/ University</b>	<b>Year of passing</b>	<b>% of Marks up to two decimals</b>
a)	10 <sup>th</sup>			
b)	12 <sup>th</sup>			
c)	Degree in Hotel Management/ Degree in Hotel Administration (Regular)			
d)	Masters in Hotel Management/Degree in Hotel Administration			
e)	NHTET Aggregate Marks _____			
f)	Any other relevant qualification			

14	<b>Work Experience (in chronological order beginning from the present job) : (copy of documents to be attached)</b>					
<b>Sl. No.</b>	<b>Designation &amp; Pay Scale</b>	<b>Organization</b>	<b>Period of service</b>		<b>Total Experience</b>	
			<b>From</b>	<b>To</b>	<b>Teaching</b>	<b>Industry</b>

15. Present post with scale of pay & pay drawn: .....

16. Disclosure about past disciplinary proceedings, if any .....  
..... (Add additional sheets if required)
17. Details regarding legal detention/ conviction if any: .....  
..... (Add additional sheets if required)
18. Any other information desired to be furnished: .....  
..... (Add additional sheets if required)

Date: \_\_\_\_\_

(Signature of the applicant)

Place: \_\_\_\_\_

### **Declaration**

I hereby declare that all the particulars furnished by me in this application are true to the best of my knowledge and belief. If any of the information / particulars furnished by me is found to be false at any stage, I am aware that my candidature/ selection is liable to be rejected cancelled by the appropriate authority without assigning any reason.

Date: \_\_\_\_\_

(Signature of the applicant)

Place: \_\_\_\_\_

Name: .....

### **Note:**

- (i) The application form without enclosure of self certified supporting documents / testimonials as mentioned above shall be treated as invalid.